

# Food Establishment Inspection Report



Wichita Falls - Wichita County  
Public Health District  
1700 Third Street  
Wichita Falls, TX 76301  
940-761-7800

SITE NO.	INV NO.	IR NO.	DATE	INSPECTION TIME	INSPECTOR
348	2		01/13/2010		Railsback, Brian

**SITE INFORMATION**  
7-ELEVEN #204  
1201 N CENTRAL FRWY  
WICHITA FALLS TX 76306

**INVENTORY/MANAGER**  
Snack Bar

**SERVICE TYPE/FREQUENCY**  
Inspection- Regular  
Inspected 2 Times per Year

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**Violations: Critical - 1 Score: 97**

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## CRITICAL VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>POINTS</u>	<u>CORRECTED</u>
17	Handwash Facilities with Soap & Towels	3	01/13/2010

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## CRITICAL VIOLATIONS DETAIL

<u>CODE</u>	<u>DESCRIPTION</u>
17	<p>Texas Food Establishment Rules</p> <p>Page 122 §229.167 (e) Handwashing facilities. (1) Minimum number. Handwashing facilities shall be provided as specified under §229.166(g)(1) of this title.</p> <p>(2) Handwashing cleanser, availability. Each handwashing lavatory or group of 2 adjacent lavatories shall be provided with a supply of hand cleaning liquid, powder, or bar soap.</p> <p>(3) Hand drying provision. Each handwashing lavatory or group of adjacent lavatories shall be provided with: (A) individual, disposable towels; (B) a continuous towel system that supplies the user with a clean towel; or (C) a heated-air hand drying device.</p>

To Wit: No hand cleaning material, i.e., liquid, powder or bar soap, is available at the handwash facilities in the cashier's area. (Corrected 01/13/10)

To Correct: Hand cleaning material, i.e., liquid, powder or bar soap, must be available at the handwash facilities in the cashier's area. Corrections must be made immediately.

**CODE**            **DESCRIPTION**

To Wit:            No hand drying provisions were available at the handwash facilities in the cashier's area.  
(Corrected 01/13/10)

To Correct:       Hand drying provisions must be available at the handwash facilities in the cashier's area.  
Corrections must be made immediately.

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**I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.**

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Brian Railsback, Public Health Officer

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**OWNER / MANAGER SIGNATURE**

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**OWNER / MANAGER PRINT NAME**