

**Food Establishment Inspection Report**

Wichita Falls - Wichita County  
 Public Health District  
 1700 Third Street  
 Wichita Falls, TX 76301  
 940-761-7800

<b>SITE NO.</b>	<b>INV NO.</b>	<b>IR NO.</b>	<b>DATE</b>	<b>INSPECTION TIME</b>	<b>INSPECTOR</b>
4033	1		04/11/2011		Railsback, Brian

**SITE INFORMATION**  
 ACADEMY FOR KIDS LLC  
 1522 WEEKS  
 WICHITA FALLS TX 76302  
 940-767-0014

**INVENTORY/MANAGER**  
 Process 2; DAY CARE  
 DONNA JAMES

**SERVICE TYPE/FREQUENCY**  
 Inspection- Regular  
 Inspected 3 Times per Year

Scheduled calender inspections.

---



---

**Violations: Non-Critical - 1    Score: 100**

---



---

**NON-CRITICAL VIOLATIONS SUMMARY**

<b><u>CODE</u></b>	<b><u>DESCRIPTION</u></b>	<b><u>POINTS</u></b>	<b><u>CORRECTED</u></b>
28	OTHER VIOLATIONS	0	_____

**NON-CRITICAL VIOLATIONS DETAIL**

<b><u>CODE</u></b>	<b><u>DESCRIPTION</u></b>
28	Texas Food Establishment Rules
	OTHER VIOLATIONS- REQUIRE CORRECTIVE ACTION , NOT TO EXCEED 90 DAYS OR NEXT INSPECTION, WHICHEVER COMES FIRST.

To Wit:            Microwave and warmers must be commercial grade

**I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.**

\_\_\_\_\_  
 Brian Railsback, Public Health Officer

\_\_\_\_\_  
 OWNER / MANAGER SIGNATURE

\_\_\_\_\_  
 OWNER / MANAGER PRINT NAME