

**Food Establishment Inspection Report**

Wichita Falls - Wichita County  
 Public Health District  
 1700 Third Street  
 Wichita Falls, TX 76301  
 940-761-7800

SITE NO.	INV NO.	IR NO.	DATE	INSPECTION TIME	INSPECTOR
531	2		06/07/2010		O'Neal, Robbie

**SITE INFORMATION**

AMERICAN LEGION-GREEN PIERCE  
 1101 E SCOTT  
 WICHITA FALLS TX 76301  
 940-322-8600

**INVENTORY/MANAGER**

Process I - Exempt

**SERVICE TYPE/FREQUENCY**

Inspection- Regular  
 Inspected 2 Times per Year

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**Score: 100**

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I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.

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 Robbie O'Neal, Public Health Inspector II

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 OWNER / MANAGER SIGNATURE

\_\_\_\_\_  
 OWNER / MANAGER PRINT NAME