

Food Establishment Inspection Report



Wichita Falls - Wichita County
Public Health District
1700 Third Street
Wichita Falls, TX 76301
940-761-7800

SITE NO.	INV NO.	IR NO.	DATE	INSPECTION TIME	INSPECTOR
5040	1		03/24/2010		Baxter, Mike

SITE INFORMATION	INVENTORY/MANAGER	SERVICE TYPE/FREQUENCY
BOYS CLUB OF BURKBURNETT, INC. 800 COUNTY RD BURKBURNETT TX 76354 940-569-2812	Process 2 - Exempt	Permit Inspection Permit Granted Inspected 3 Times per Year

Violations: Non-Critical - 3 Score: 100

NON-CRITICAL VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>POINTS</u>	<u>CORRECTED</u>
28	OTHER VIOLATIONS	0	_____
28	OTHER VIOLATIONS	0	_____
28	OTHER VIOLATIONS	0	_____

NON-CRITICAL VIOLATIONS DETAIL

<u>CODE</u>	<u>DESCRIPTION</u>
28	Texas Food Establishment Rules OTHER VIOLATIONS- REQUIRE CORRECTIVE ACTION , NOT TO EXCEED 90 DAYS OR NEXT INSPECTION, WHICHEVER COMES FIRST.
To Wit:	household grade microwave
To Correct:	When microwave is replaced it is to be replaced with a commercial microwave.
To Wit:	household refrigerator
To Correct:	When refrigerator is replaced it is to be a commercial refrigerator.
To Wit:	2 compartment sink and hand wash sink
To Correct:	There needs to be a 3 compartment sink to wash rinse and sanitize .

I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.

Mike Baxter, Public Health Officer

OWNER / MANAGER SIGNATURE

OWNER / MANAGER PRINT NAME