

**Food Establishment Inspection Report**

Wichita Falls - Wichita County  
Public Health District  
1700 Third Street  
Wichita Falls, TX 76301  
940-761-7800

SITE NO.	INV NO.	IR NO.	DATE	INSPECTION TIME	INSPECTOR
558	1		01/18/2010		Railsback, Brian

**SITE INFORMATION**

HOSPICE OF WICHITA FALLS  
4804 JOHNSON RD  
WICHITA FALLS TX 76310  
940-691-0982 Fax 940-687-1294

**INVENTORY/MANAGER**

Process 2 - Exempt

**SERVICE TYPE/FREQUENCY**

Inspection- Regular  
Inspected 3 Times per Year

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**Violations: Non-Critical - 1    Score: 100**

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**NON-CRITICAL VIOLATIONS SUMMARY**

<u>CODE</u>	<u>DESCRIPTION</u>	<u>POINTS</u>	<u>CORRECTED</u>
28	OTHER VIOLATIONS	0	_____

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**NON-CRITICAL VIOLATIONS DETAIL**

<u>CODE</u>	<u>DESCRIPTION</u>
28	Texas Food Establishment Rules
	OTHER VIOLATIONS- REQUIRE CORRECTIVE ACTION , NOT TO EXCEED 90 DAYS OR NEXT INSPECTION, WHICHEVER COMES FIRST.

To Wit: Freezer,microwave,blender and toaster are not commercial equipment

To Correct: Must be replaced by 10-01-10

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**I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.**

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Brian Railsback, Public Health Officer

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OWNER / MANAGER SIGNATURE

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OWNER / MANAGER PRINT NAME