

Food Establishment Inspection Report



Wichita Falls - Wichita County
Public Health District
1700 Third Street
Wichita Falls, TX 76301
940-761-7800

SITE NO. 4635 **INV NO.** 1 **IR NO.** **DATE** 08/30/2011 **INSPECTION TIME** **INSPECTOR** Railsback, Brian

SITE INFORMATION

JOHNNY CARINO'S
4330 W KELL
WICHITA FALLS TX 76309
940-691-8900 Fax 940-691-8983

INVENTORY/MANAGER

Process 3

SERVICE TYPE/FREQUENCY

Permit Inspection
Permit Granted
Inspected 4 Times per Year

Violations: Critical - 1 Score: 97

CRITICAL VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>POINTS</u>	<u>CORRECTED</u>
17	Handwash Facilities with Soap & Towels	3	_____

CRITICAL VIOLATIONS DETAIL

<u>CODE</u>	<u>DESCRIPTION</u>
17	<p>Texas Food Establishment Rules</p> <p>Page 122 §229.167 (e) Handwashing facilities. (1) Minimum number. Handwashing facilities shall be provided as specified under §229.166(g)(1) of this title.</p> <p>(2) Handwashing cleanser, availability. Each handwashing lavatory or group of 2 adjacent lavatories shall be provided with a supply of hand cleaning liquid, powder, or bar soap.</p> <p>(3) Hand drying provision. Each handwashing lavatory or group of adjacent lavatories shall be provided with: (A) individual, disposable towels; (B) a continuous towel system that supplies the user with a clean towel; or (C) a heated-air hand drying device.</p>

To Wit: No hand cleaning material, i.e., liquid, powder or bar soap, is available at the handwash facilities in the food preparation area.

To Correct: Hand cleaning material, i.e., liquid, powder or bar soap, must be available at the handwash

CODE **DESCRIPTION**

facilities in the food preparation area. Corrections must be made immediately.

To Wit: No hand drying provisions were available at the handwash facilities in the food preparation area.

To Correct: Hand drying provisions must be available at the handwash facilities in the food preparation area. Corrections must be made immediately.

I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.

Brian Railsback, Public Health Officer

OWNER / MANAGER SIGNATURE

OWNER / MANAGER PRINT NAME