

Food Establishment Inspection Report

Wichita Falls - Wichita County
 Public Health District
 1700 Third Street
 Wichita Falls, TX 76301
 940-761-7800

| SITE NO. | INV NO. | IR NO. | DATE | INSPECTION TIME | INSPECTOR |
|----------|---------|--------|------------|-----------------|------------------|
| 4772 | 1 | | 11/17/2010 | | Railsback, Brian |

SITE INFORMATION
 KIDS EXPRESS
 1403 GUNNISON DR
 WICHITA FALLS TX 76306
 940-855-4281

INVENTORY/MANAGER
 Process 2

SERVICE TYPE/FREQUENCY
 Permit Inspection
 Permit Granted
 Inspected 3 Times per Year

Violations: Non-Critical - 1 Score: 100

NON-CRITICAL VIOLATIONS SUMMARY

| <u>CODE</u> | <u>DESCRIPTION</u> | <u>POINTS</u> | <u>CORRECTED</u> |
|-------------|--------------------|---------------|------------------|
| 28 | OTHER VIOLATIONS | 0 | _____ |

NON-CRITICAL VIOLATIONS DETAIL

| <u>CODE</u> | <u>DESCRIPTION</u> |
|-------------|--|
| 28 | Texas Food Establishment Rules |
| | OTHER VIOLATIONS- REQUIRE CORRECTIVE ACTION , NOT TO EXCEED 90 DAYS OR NEXT INSPECTION, WHICHEVER COMES FIRST. |

To Wit: Microwave, toaster and microwave must be approved commercial equipment.

I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.

 Brian Railsback, Public Health Officer

 OWNER / MANAGER SIGNATURE

 OWNER / MANAGER PRINT NAME