

Food Establishment Inspection Report



Wichita Falls - Wichita County
Public Health District
1700 Third Street
Wichita Falls, TX 76301
940-761-7800

SITE NO. 6780 **INV NO.** 1 **IR NO.** **DATE** 06/04/2010 **INSPECTION TIME** **INSPECTOR** Railsback, Brian

SITE INFORMATION
LA PINATA RESTAURANT
3600 SHEPPARD ACCESS RD
WICHITA FALLS TX 76306

INVENTORY/MANAGER
Process 3

SERVICE TYPE/FREQUENCY
Inspection- Regular
Inspected 4 Times per Year

Violations: Critical - 1 Non-Critical - 1 Score: 97

CRITICAL VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>POINTS</u>	<u>CORRECTED</u>
17	Handwash Facilities with Soap & Towels	3	06/04/2010

NON-CRITICAL VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>POINTS</u>	<u>CORRECTED</u>
28	OTHER VIOLATIONS	0	_____

CRITICAL VIOLATIONS DETAIL

<u>CODE</u>	<u>DESCRIPTION</u>
17	Texas Food Establishment Rules Page 122 §229.167 (e) Handwashing facilities. (1) Minimum number. Handwashing facilities shall be provided as specified under §229.166(g)(1) of this title. (2) Handwashing cleanser, availability. Each handwashing lavatory or group of 2 adjacent lavatories shall be provided with a supply of hand cleaning liquid, powder, or bar soap. (3) Hand drying provision. Each handwashing lavatory or group of adjacent lavatories shall be provided with: (A) individual, disposable towels;

CODE DESCRIPTION

(B) a continuous towel system that supplies the user with a clean towel; or
 (C) a heated-air hand drying device.

To Wit: No hand drying provisions were available at the handwash facilities in the kitchen.
 (Corrected 06/04/10)

To Correct: Hand drying provisions must be available at the handwash facilities in the kitchen.
 Corrections must be made immediately.

NON-CRITICAL VIOLATIONS DETAIL**CODE DESCRIPTION**

28 Texas Food Establishment Rules

OTHER VIOLATIONS- REQUIRE CORRECTIVE ACTION , NOT TO EXCEED 90 DAYS
 OR NEXT INSPECTION, WHICHEVER COMES FIRST.

To Wit: Remove non commercial microwaves, warmers and crock pots, All equipment must be
 commercial grade

I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.

 Brian Railsback, Public Health Officer

 OWNER / MANAGER SIGNATURE

 OWNER / MANAGER PRINT NAME