

Food Establishment Inspection Report

Wichita Falls - Wichita County
 Public Health District
 1700 Third Street
 Wichita Falls, TX 76301
 940-761-7800

| SITE NO. | INV NO. | IR NO. | DATE | INSPECTION TIME | INSPECTOR |
|----------|---------|--------|------------|-----------------|----------------|
| 572 | 1 | | 12/17/2009 | | O'Neal, Robbie |

SITE INFORMATION
 SENIOR CITIZENS-ELECTRA
 503 W MICHIGAN
 ELECTRA TX 76360

INVENTORY/MANAGER
 Process 3 - Exempt

SERVICE TYPE/FREQUENCY
 Inspection- Regular
 Inspected 4 Times per Year

Violations: Non-Critical - 2 Score: 100

NON-CRITICAL VIOLATIONS SUMMARY

| <u>CODE</u> | <u>DESCRIPTION</u> | <u>POINTS</u> | <u>CORRECTED</u> |
|-------------|--------------------|---------------|------------------|
| 28 | OTHER VIOLATIONS | 0 | _____ |
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NON-CRITICAL VIOLATIONS DETAIL

| <u>CODE</u> | <u>DESCRIPTION</u> |
|-------------|----------------------------------------------------------------------------------------------------------------|
| 28 | Texas Food Establishment Rules |
| | OTHER VIOLATIONS- REQUIRE CORRECTIVE ACTION , NOT TO EXCEED 90 DAYS OR NEXT INSPECTION, WHICHEVER COMES FIRST. |
| To Wit: | must up-grade all equipment to commerical grade by 10-01-201. |
| To Wit: | need to repair wall in dish machine area. |

I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.

Robbie O'Neal, Public Health Inspector II

OWNER / MANAGER SIGNATURE

OWNER / MANAGER PRINT NAME