

# Food Establishment Inspection Report



Wichita Falls - Wichita County  
Public Health District  
1700 Third Street  
Wichita Falls, TX 76301  
940-761-7800

**SITE NO.** 3315    **INV NO.** 1    **IR NO.**    **DATE** 03/05/2010    **INSPECTION TIME**    **INSPECTOR** Baxter, Mike

**SITE INFORMATION**  
TEEN SHELTER  
1101 30TH  
WICHITA FALLS TX 76302

**INVENTORY/MANAGER**  
Process 3 - Exempt

**SERVICE TYPE/FREQUENCY**  
Permit Inspection  
Permit Granted  
Inspected 4 Times per Year

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**Violations:    Non-Critical - 3    Score: 100**

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### NON-CRITICAL VIOLATIONS SUMMARY

<u>CODE</u>	<u>DESCRIPTION</u>	<u>POINTS</u>	<u>CORRECTED</u>
28	OTHER VIOLATIONS	0	_____
28	OTHER VIOLATIONS	0	_____
28	OTHER VIOLATIONS	0	_____

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### NON-CRITICAL VIOLATIONS DETAIL

<u>CODE</u>	<u>DESCRIPTION</u>
28	Texas Food Establishment Rules  OTHER VIOLATIONS- REQUIRE CORRECTIVE ACTION , NOT TO EXCEED 90 DAYS OR NEXT INSPECTION, WHICHEVER COMES FIRST.
To Wit:	2 compartment sink only/
To Correct:	There needs to be a 3 compartment sink and a hand wash sink in the kitchen area.
To Wit:	Microwave is household grade
To Correct:	Microwave is to be commercial grade
To Wit:	Household refrigerator
To Correct:	The refrigerator should be a commercial grade refrigerator.

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I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.

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Mike Baxter, Public Health Officer

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OWNER / MANAGER SIGNATURE

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OWNER / MANAGER PRINT NAME