

**Food Establishment Inspection Report**

Wichita Falls - Wichita County  
 Public Health District  
 1700 Third Street  
 Wichita Falls, TX 76301  
 940-761-7800

**SITE NO.** 6738    **INV NO.** 2    **IR NO.**    **DATE** 09/30/2010    **INSPECTION TIME**    **INSPECTOR** Railsback, Brian

| <b>SITE INFORMATION</b>  | <b>INVENTORY/MANAGER</b> | <b>SERVICE TYPE/FREQUENCY</b>                                     |
|--|--------------------------|---|
| W.FALLS SPORTS COMPLEX #2<br>1107 SHEPPARD ACCESS RD<br>WICHITA FALLS TX 76306<br>940-761-7497 | Snack Bar                | Permit Inspection<br>Permit Granted<br>Inspected 2 Times per Year |

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**Violations:    Non-Critical - 1    Score: 100**

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**NON-CRITICAL VIOLATIONS SUMMARY**

| <b><u>CODE</u></b> | <b><u>DESCRIPTION</u></b> | <b><u>POINTS</u></b> | <b><u>CORRECTED</u></b> |
|--------------------|---------------------------|----------------------|-------------------------|
| 28                 | OTHER VIOLATIONS          | 0                    | _____                   |

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**NON-CRITICAL VIOLATIONS DETAIL**

| <b><u>CODE</u></b> | <b><u>DESCRIPTION</u></b>  |
|--------------------|--|
| 28                 | Texas Food Establishment Rules   |
|                    | OTHER VIOLATIONS- REQUIRE CORRECTIVE ACTION , NOT TO EXCEED 90 DAYS OR NEXT INSPECTION, WHICHEVER COMES FIRST. |
| To Wit:            | Microwaves must be commercial grade  |

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**I HEREBY, ACKNOWLEDGE THE ISSUANCE AND RECEIPT OF THIS OFFICIAL Food Establishment Inspection Report.**

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 Brian Railsback, Public Health Officer

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 OWNER / MANAGER SIGNATURE

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 OWNER / MANAGER PRINT NAME