



Inspection Checklist

Wichita Falls - Wichita County
 Public Health District
 1700 Third Street
 Wichita Falls, TX 76301
 940-761-7800

4547-16F-1
 ZOOM IN FOOD STORE #1
 2306 5TH ST
 WICHITA FALLS TX 76301
 Process 1

Permit Inspection
 Permit Granted

| In | Out | N/O | N/A | Pts | Violation Description |
|----|-----|-----|-----|-----|--|
| X | | | | 5 | Proper Cooling of Cooked/Prepared Foods |
| X | | | | 5 | Cold Hold (41/45 degrees F) |
| X | | | | 5 | Hot Hold (135 °F) |
| X | | | | 5 | Proper Cooking Temperatures per PHF |
| X | | | | 5 | Rapid Reheating for Hot Holding |
| X | | | | 4 | Personnel with Infections Restricted/Excluded |
| X | | | | 4 | Proper/Adequate Handwashing |
| X | | | | 4 | Good Hygienic Practices (Eating/Drinking/Smoking/Other) |
| X | | | | 4 | Approved Source/Labeling |
| X | | | | 4 | Sound Condition |
| X | | | | 4 | Proper Handling of Ready-To-Eat Foods |
| X | | | | 4 | Cross-Contamination of Raw/Cooked Foods/Other |
| X | | | | 4 | Approved Systems (Time as Public Hlth Control/HACCP Plan) |
| X | | | | 4 | Water Supply - Approved/Adequate/Hot & Cold Under Pressure |
| X | | | | 3 | Equipment Adequate to Maintain Product Temperature |
| X | | | | 3 | Handwash Facilities Adequate & Access |
| | X | | | 3 | Handwash Facilities with Soap & Towels |
| X | | | | 3 | No Evidence of Insect Contamination |
| X | | | | 3 | No Evidence of Rodents/Other Animals |
| X | | | | 3 | Toxic Items Properly Labeled/Stored/Used |
| X | | | | 3 | Manual/Mechanical Warewashing & Sanitizing @ ___ ppm/Temp. |
| X | | | | 3 | Manager Demonstration of knowledge/Food Handlers Certificate |
| X | | | | 3 | Approved sewage |
| X | | | | 3 | Thermometers Provided/Accurate/Properly Calibrated +/- 2 F |
| | X | | | 3 | Food Contact Surfaces-Cleaned/Sanitized/Good Repair/Storage |
| X | | | | 3 | Posting Consumer Advisories- Heimlich/Raw Shellfish/Buffer |
| X | | | | 3 | Food Establishment Permit |

| Critical | Non-Critical | Score |
|----------|--------------|-------|
| 2 | 1 | 94 |

Mike Baxter, Public Health Officer

OWNER / MANAGER